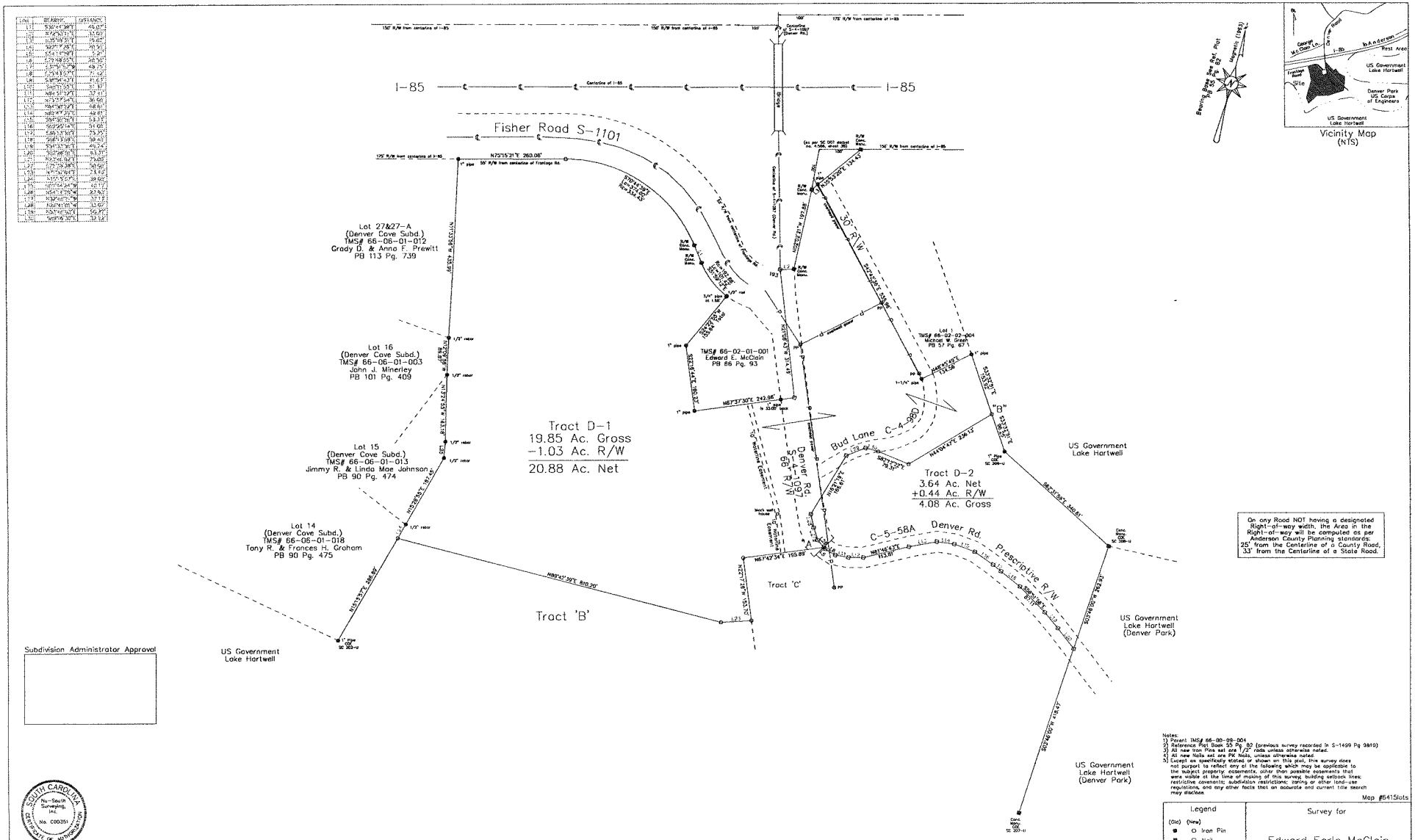
I-85
Centerline of I-85
Fisher Road S-1101
Lot 27&27-A
(Denver Cove Subd.)
TMS# 66-06-01-012
Grady D. & Anna F. Prewitt
PB 113 Pg. 739
Lot 16
(Denver Cove Subd.)
TMS# 66-06-01-003
John J. Minerley
PB 101 Pg. 409
Lot 15
(Denver Cove Subd.)
TMS# 66-06-01-013
Jimmy R. & Linda Mae Johnson
PB 90 Pg. 474
Lot 14
(Denver Cove Subd.)
TMS# 66-06-01-018
Tony R. & Frances H. Graham
PB 90 Pg. 475
TMS# 66-02-01-001
Edward E. McClain
PB 86 Pg. 93
Lot 1
TMS# 66-02-02-004
Michael W. Gregh
PB 57 Pg. 67
Tract D-1
19.85 Ac. Gross
-1.03 Ac. R/W
20.88 Ac. Net
Tract D-2
3.64 Ac. Net
+0.44 Ac. R/W
4.08 Ac. Gross
Tract 'B'
Tract 'C'
Bud Lane C-4-99
Denver Rd. S-14-99
C-5-58A Denver Rd.
Prescriptive R/W
30' R/W
US Government
Lake Hartwell
US Government
Lake Hartwell
(Denver Park)
Vicinity Map
(NTS)
Subdivision Administrator Approval
On any Road NOT having a designated Right-of-way width, the Area in the Right-of-way will be computed as per Anderson County Planning standards: 25' from the Centerline of a County Road, 33' from the Centerline of a State Road.
Notes:
1) Parent TMS# 66-00-09-004
2) Reference Plat Book 55 Pg. 87 (previous survey recorded in S-1499 Pg 9810)
3) All new iron Pins set are 1/2" rods unless otherwise noted.
4) All new Nails set are PK Nails, unless otherwise noted.
5) Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject property: easements, other than possible easements that were visible at the time of making of this survey, building setback lines; restrictive covenants; subdivision restrictions; zoning or other land-use regulations, and any other facts that an accurate and current title search may disclose.
Map #6415lots
Legend
(Old) (New)
Iron Pin
Nail
Computed Pt.
Survey for
Edward Earle McClain
Revised Mar.03,2015 to divide Tract D into Tracts D-1 & D-2 and change name. Only lines from "A" to "B" surveyed at this revision date.
Nu-South Surveying Inc.
111 Anderson Ave.
Anderson, S.C. 29625
(864) 224-2754
Anderson County South Carolina
Scale 1"=100' Date: August 12, 2004
100 0 100 200
SOUTH CAROLINA
Nu-South Surveying, Inc.
No. C00351
CERTIFICATE OF AUTHORIZATION
"I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown."
Earl B. O'Brien R.L.S. No.10755