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A121

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ARCHITECTURAL SHEET LIST

COVER SHEET PROJECT DATA BASEMENT FLOOR PLAN - LEVEL 01 FLOOR PLAN - LEVEL 02 FLOOR PLAN - LEVEL 03 ROOF PLAN EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS

STRUCTURAL SHEET LIST

3



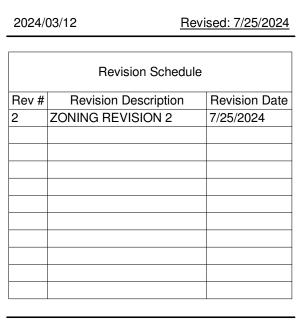


ROMIL CHUDGAR



BUENOBOX DESIGN, PLLC 1837 Academy St. Charlotte, NC 28205 (704) 360-0026

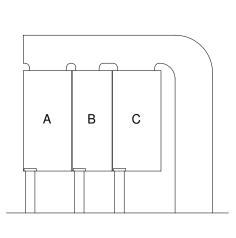
NOT FOR CONSTRUCTION **FOR LAND** DEVELOPMENT REVIEW





4/03/12

OMES

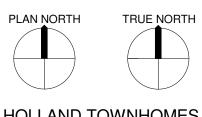


Building Key Map

DATE: 2024/03/12 A/E #: 2356

ISSUE: LAND DEVELOPMENT

Address TBD





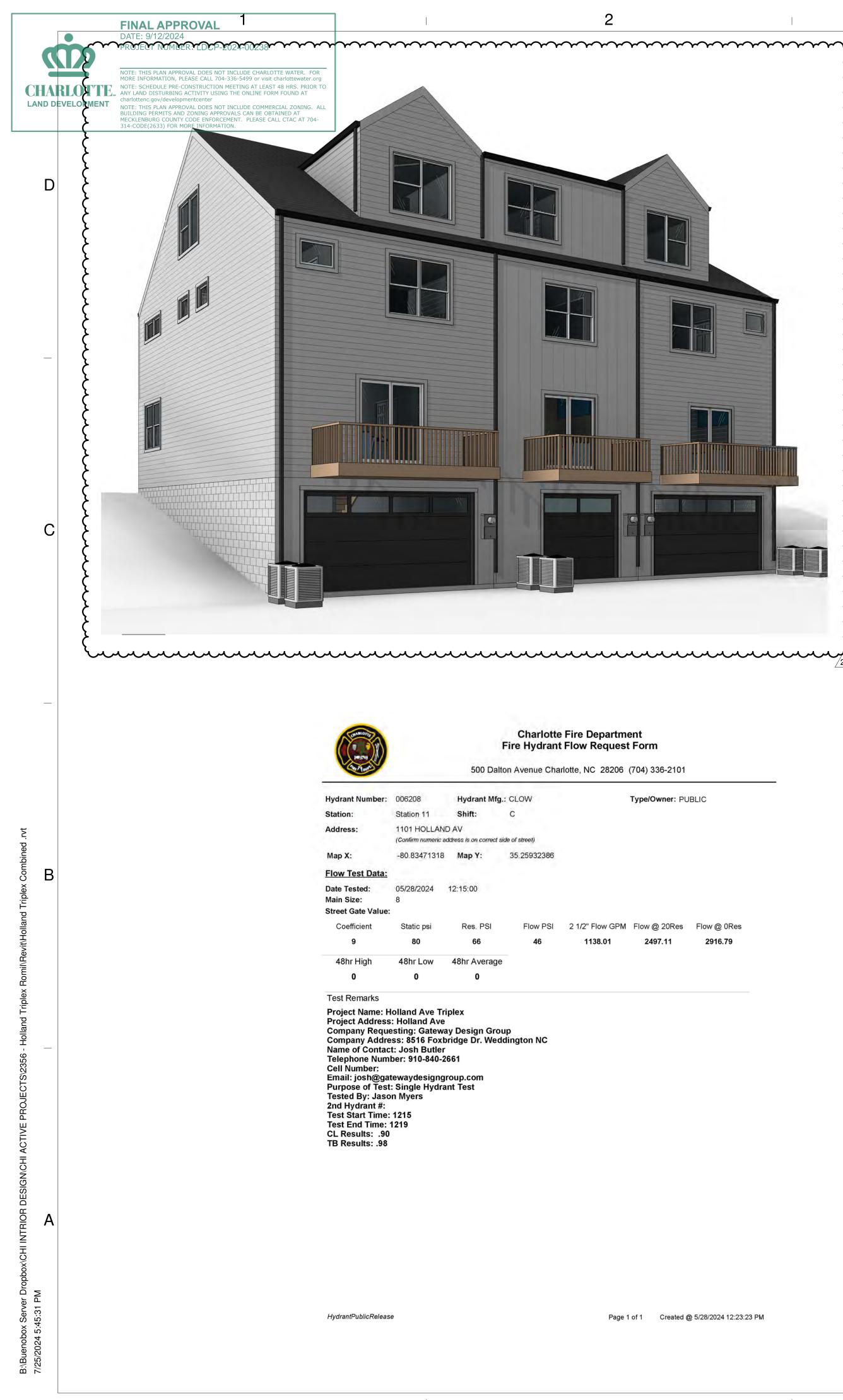
SHEET NAME COVER SHEET





DIGITAL PLANS ARE TO BE SCALED BY PLAN REVIEWERS ONLY. GC SHALL NOT SCALE PRINTED PLANS FOR CONSTRUCTION PURPOSES. GC SHALL USE DIMENSIONS ON DRAWINGS AND REQUEST DIMENSIONS FROM ARCHITECT WHEN NEEDED. THESE DRAWINGS ARE INTENDED FOR THE LISTED ADDRESS AND SHALL NOT BE DUPLICATED. ALL DESIGNS PROPERTY OF BUENOBOX DESIGN © 2024

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1

2

Name of Project: HOLLAND TOWNHOMES

Owner/Authorized Agent: Romil Chudgar

Proposed Use: Townhomes

Holland Ave

Address:

Standpipes:

TO	N	N	H
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Name of Project: Contact Person:

Project #: Code Enforcemen

Total Number of U

Unit Design Name

Heated sq. ft.: 24 Attached Garage Number of Bedro **Building Height in** Construction Cost Building C Electrical Mechanic Plumbing

Street Address: ____ Street Address: _

Street Address: Street Address: _ Street Address: _ Street Address: _ Street Address: Street Address: _ Street Address:

Street Address:

NOTE: No Deta



Unit Design Name:

Heated sq. ft.: 20 Attached Garage Number of Bedroc **Building Height in S** Construction Cost **Building** C Electrical Mechanic Plumbing

Street Address: _ Street Address: ___ Street Address: _ Street Address:

Unit Design Name:

Heated sq. ft.: 2 Attached Garage Number of Bedroo Building Height in Construction Cost Building C Electrical Mechanic Plumbing (

Street Address: ____ Street Address: ____ Street Address: Street Address: Street Address:



Code Enforcement Jurisdiction: Charlotte/ETJ Cornelius/ETJ Davidson/ETJ Huntersville/ETJ Matthews/ETJ Mecklenburg Mint Hill/ETJ Pineville/ETJ LEAD DESIGN PROFESSIONAL: John Harvey DESIGNER FIRM NAME Architectural Buenobox John Harvey Civil Gateway Design Group Josh Butler (910)-840-2661 Fire Alarm	
Mint Hill/ETJ Pineville/ETJ LEAD DESIGN PROFESSIONAL: John Harvey DESIGNER FIRM Architectural Buenobox John Harvey 13037 (704)-421-2693 rharvey@buenobox Civil Gateway Design Group Josh Butler (910)-840-2661 Fire Alarm (910)-840-2661 Plumbing (910)-840-2661 Mechanical (910)-840-2661 Sprinkler-Standpipe (910)-840-2661 Structural (910)-840-2661 Retaining Walls >4 (910)-840-2661 Other (910)-840-2661 (*Other" should include firms and individuals such as truss, precast, pre-engineered, interior designers, etc.) YEAR EDITION OF CODE: 2018 NC Residential Code	
LEAD DESIGN PROFESSIONAL: John Harvey DESIGNER FIRM Architectural Buenobox John Harvey 13037 (704)-421-2693 rharvey@buenobox Civil Gateway Design Group Josh Butler (910)-840-2661 josh@gatewaydesi Electrical Fire Alarm Plumbing Mechanical Sprinkler-Standpipe Structural Retaining Walls >4 ringn Other (*Other* should include firms and individuals such as truss, precast, pre-engineered, interior designers, etc.)	
DESIGNER FIRM NAME LICENSE # TELEPHONE # E-MAIL Architectural Buenobox John Harvey 13037 (704)-421-2693 rharvey@buenobox Civil Gateway Design Group Josh Butler (910)-840-2661 josh@gatewaydesi Electrical	
Architectural Buenobox John Harvey 13037 (704)-421-2693 rharvey@buenobox Civil Gateway Design Group Josh Butler (910)-840-2661 josh@gatewaydesi Electrical	
FIRE FROTECTION REQUIREMENTS	
BUILDING ELEMENT DETAIL # AND DESIGN # FOR DESIGN # FOR SHEET # RATED ASSEMBLY RATED PENETRATION	
Party/Fire Wall Separation A004 U347 No Penetrations	
A005 U347 No Penetrations	

CodeEnforcement

www.meckpermit.com

TOWNHOUSE LAND for SALE PROJECT BUILDING CODE SUMMARY

(Except for common areas)

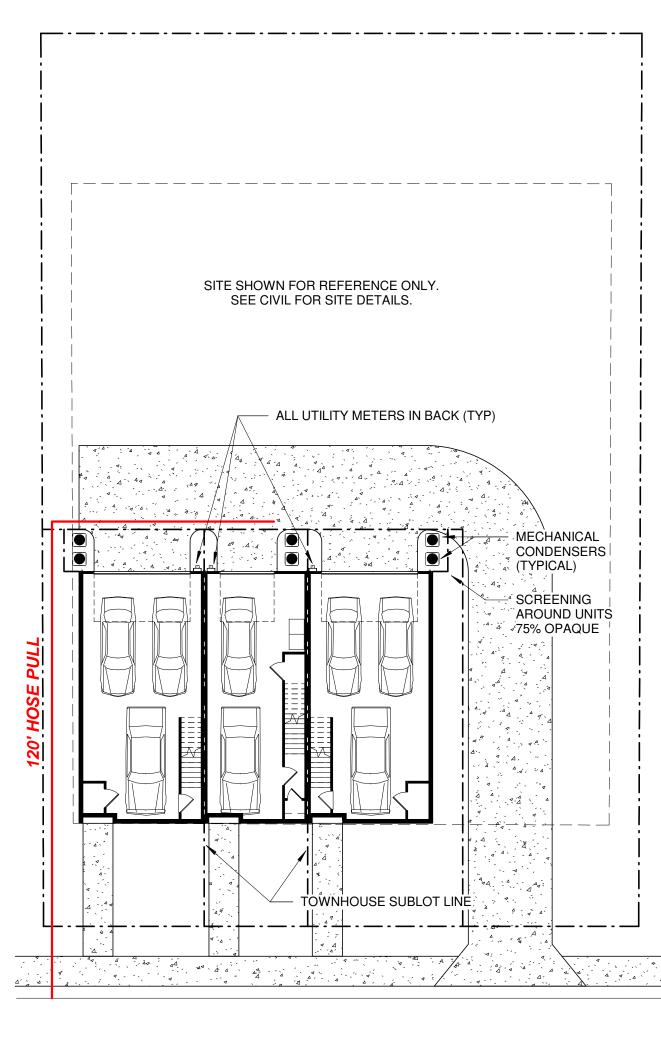
(Provide the following data on the building plans sheet 1 or 2)

Zip Code:

Phone #(704)-713 - 2602 E-Mail: romelle03@yahoo.com

NFPA 14-07 Class: II III Wet Dry Fire District:NoYesFlood Hazard Area:NoYes Building Height: Feet ______39 8" ____ Number of Stories ______3 (Max. 3 stories above grade)

NFPA 13-07



(A3) SITE - LEVEL 01 - NEW 1/16" = 1'-0"

HOUSE LAND FOR SALE PERMITTING DATA Residential Plans Submittal: (980) 314-2633

5

Instructions: Each townhouse project shall include this page for identification of all unit types to be permitted in the project. Only one electronic permit application is required to submit the project for plan review using one of the addresses within the project scope. Please provide a list of street names and numbers for all unit types to be permitted with this project in the space provided under each unit type. Once the project is approved we will create the additional permits for the addresses listed within this project.

Romil Chudgar 2356	Phone #:704-713	3-2602
	_ E-Mail: romelle03@yah	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	e 🗌 Cornelius 🗌 Dav	
Matthews Meckler	-	Pineville
s in Project: <u>3</u>	Ioial Number of Buildi	ngs in Project:
below the different types, size	es, cost, and addresses of	unit types.
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Unheated sq. ft.:	7 94 Deck sq. ft.:	73
No Yes	Number of Rooms:	
ns: <u>4 </u>	Bathrooms: <u>3.5</u>	
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$\frac{1}{2}$	SEE GC PERMITTING DATA SHEET	
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φ		
	Lien Agent #:	
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PCCEMENT 2145 SU 980-314	<u>his Data Sheet. This will be</u> ttle Avenue Charlotte, I	<u>e a separate permit</u> North Carolina 28208
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B Unheated sq. ft.: _6 □ No ■ Yes ns: _3 _ Number of P ories _ 2	his Data Sheet. This will be ttle Avenue Charlotte, I I-CODE www.meckperr 013 Deck sq. ft.: Number of Rooms: Bathrooms:3.5	orth Carolina 28208 nit.com
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NOTE: No Detached Garages, should go on this Data Sheet. This will be a separate permit

Lien Agent #: _

2145 Suttle Avenue | Charlotte, North Car 980-314-CODE | www.meckpermit.com 2145 Suttle Avenue | Charlotte, North Carolina 28208

End Unit: Y N

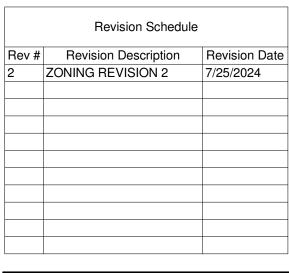
ROMIL CHUDGAR

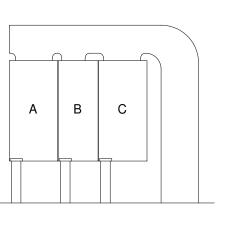


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NOT FOR CONSTRUCTION **FOR LAND** DEVELOPMENT REVIEW

Revised: 7/25/2024 2024/03/12



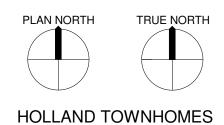


Building Key Map

DATE: 2024/03/12 A/E #: 2356

ISSUE: LAND DEVELOPMENT

Address TBD



SHEET NAME **PROJECT DATA**



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4/03/12

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